

Fall Courses at Seabury

FAITH AND DISASTER: CONTEMPORARY ISSUES IN THE ANGLICAN COMMUNION AND THE EPISCOPAL CHURCH

In this course, participants will explore the theological issues associated with disaster by examining September 11, Hurricane Katrina, and the 2010 Haitian earthquake. Through theological reflection and dialogue, students will examine the impact of faith on responses to disaster, how people construct their own theologies about why disasters happen, and how the race, ethnicity and economic class of the people affected influences theological and political response.

Instructor: The Rev. Dr. Renee Hill, Ph.D.

Dates: Online work September 6-December 14 and onsite class December 9-10. 3 credit or CEU hours.

THE GENESIS AND GENIUS OF ANGLICANISM (THE ANGLICAN ETHOS)

This course will look at the way Anglican Christianity emerged and developed over two millennia as a complex, evolving understanding of God, history, the natural world, and human life. Using images, music and texts, the course will acquaint participants with both the variety and continuity of Christian thought and expression across a wide variety of media. Historical re-enactments will allow participants to experience the lived history of the church in a vivid and holistic way. The course will demonstrate how the Anglican way of being Christian synthesizes this entire history and continues its evolution toward a generous approach to existence.

Our courses are open to all **intellectually and spiritually** curious people. See what our courses can offer you.

Instructor: The Rev. Dr. John Dally, Ph.D., Professor of Theology and Culture

Dates: Offered in hybrid format, with online work beginning September 6 and ending December 14 together with on-site meetings at Seabury on September 23-24; October 28-29 and December 2-3. 3 credit or CEU hrs. MDiv or Dmin

See back for details about the historical re-enactments.

Enroll in these and all Seabury courses for enrichment at a greatly reduced cost. Register online at www.seabury.edu/courses or call Director of Continuing Education Ruth Frey at 847-328-9300, ext. 56 or email her at ruth.frey@seabury.edu.



Seabury is what's next in a seminary: Our theological education—from single classes to certificates and doctoral degrees—embodies generous Christianity and is open to the intellectually and spiritually curious. For church leaders, for seminarians, and for pilgrims and seekers, Seabury's innovative programs are rooted in the Episcopal tradition and presented with academic rigor.



Historical Re-enactments

As part of the Genesis and Genius of Anglicanism, Professor John Dally will lead six practica that will allow participants to experience firsthand the way Christians in other times expressed their beliefs in the context of their cultures, social norms, and world events. Each enactment will include an orientation and a facilitated discussion at the conclusion.

*The public is invited to participate in any or all of these enactments. **There is no cost to participate but reservations are required.** Register online at www.seabury.edu/events, email Susan Quigley at susan.quigley@seabury.edu or call her at 847-328-9300, ext 45.*

FRIDAY, SEPTEMBER 23, 7 TO 8:30 PM **A 3rd Century House Church Eucharist**

Location: Canterbury House
2010 Orrington Avenue., Evanston, IL
The year is 251, the place is Smyrna in Asia Minor, and the church is enduring one of its last periods of persecution, that ordered by the Emperor Diocletian. Gathered in the house of their wealthy patron, the Christians break bread and invoke the strength of Christ as they consider a way forward.

SATURDAY, SEPTEMBER 24, 11 AM TO 12:30 PM **A 13th Century Latin Mass**

Location: Seabury Western Theological Seminary
2122 Sheridan Road, Evanston, IL
The Roman Empire has now become Christian Europe, but many of its characteristics remain: the Latin language, a keen sense of hierarchy and social stratification, and a knack for impressive ritual. The year is 1230 and the place is the parish of St. James, Surrey, in southern England. You have come to church not to break bread with fellow Christians but to witness a miracle, one confirmed fifteen years earlier by the Fourth Lateran Council.

FRIDAY, OCTOBER 28, 7 TO 8:30 PM **A 16th Century Reformed Lord's Supper**

Location: Grace Episcopal Church
924 Lake Street, Oak Park, IL
Throughout the 16th Century in Europe Christians are again at risk, but this time it is from one another. As the Wars of Religion rage, reformers try to return the church to the supposed purity of its roots, while traditionalists reject such reforms as heresy. In the dining hall of a Protestant nobleman's house in Salisbury the Second Prayer Book of Edward VI makes every effort to ensure that religion will henceforth be "understanded of the people."

SATURDAY, OCTOBER 29, 11 AM TO 12:30 PM **A 19th Century Sung Matins**

Location: Grace Episcopal Church
924 Lake Street, Oak Park, IL
The British Empire now holds sway over a much greater swath of the earth than Rome ever knew existed. The Wars of Religion are confined to history books and the Church of England rests comfortably on its well-to-do laurels. The Age of Mission gives us, among other innovations, the uniquely Anglican sound of sung Matins and Evensong. Come to Matins 1868 and be inspired to conquer the world for Christ.

FRIDAY, DECEMBER 2, 7 TO 8:30 PM **A Prison Eucharist, 1945**

Location: Hyde Park neighborhood of Chicago
A new emperor has arisen, and, once again, the church must decide whether to honor him or reject his pretensions. The Confessing Church in Germany dissents from the state-authorized one, but cannot agree on how much resistance to the Nazis is possible or wise. In this service of Holy Communion inside a Nazi prison camp we are forced to ask hard questions about the meaning of Christian identity and its relationship to the Jewishness of Jesus.

SATURDAY, DECEMBER 3, 11 AM TO 12:30 PM **Every Tongue is Golden: A Global Eucharist**

Location: Church of St. Paul and the Redeemer
4945 S. Dorchester Avenue, Chicago, IL
(Hyde Park neighborhood)
This liturgy brings us to the present, when the British Empire is no more but its religious legacy, the Anglican Communion, unites the peoples of the world in a flexible and exuberant expression of global Christianity. This multilingual, multicultural worship service will weave together some of the many strands that make up the worldwide Anglican fellowship.